



**AGENDA**  
**CITY COMMISSION MEETING**  
**WEDNESDAY, FEBRUARY 14, 2024**  
**CITY HALL | 130 N. NOTTAWA ST.**  
**WIESLOCH RAUM**

**WORK SESSION 5:30 P.M.**

1. Records Management System Discussion

**REGULAR MEETING 6:00 P.M.**

1. CALL TO ORDER BY MAYOR
2. PLEDGE OF ALLEGIANCE
3. INVOCATION
4. ROLL CALL
5. PROCLAMATIONS / PRESENTATIONS
  - A. Sturgis Public Schools Update – Dr. Art Ebert
6. VISITORS – (Public comments for items not listed as agenda items)
7. APPROVAL OF AGENDA
8. APPROVAL OF CONSENT AGENDA
  - A. Action of Minutes of Previous Meetings
    - **APPROVE the minutes from the January 24, 2024 work session as presented,**
    - **APPROVE the minutes from the January 24, 2024 regular meeting as presented.**
    - **APPROVE the minutes from the February 7, 2024 special meeting as presented.**
  - B. Pay Bills
    - **AUTHORIZE the payment of the City bills in the amount of \$2,882,466.46 as presented.**
  - C. N. Clay St. Dedication for Right of Way
    - **ADOPT the resolution as presented to accept conveyance and dedication of the property shown on Exhibit A as part of the “North Clay Street” right of way and used for public right of way purposes.**
  - D. Subdivision No. 2 Lot Sales
    - **AUTHORIZE City Manager Andrew Kuk to sell, on behalf of the City of Sturgis, lots in Sturgis Subdivision No. 2 at the price of \$5,000.00 per lot set or at prices otherwise approved by the Commission and AUTHORIZE and DIRECT City Manager Andrew Kuk to execute all documents that he, in his discretion, deems appropriate to complete the sale of lots in Sturgis City Subdivision No. 2 and transfer same from the CITY to the relevant purchaser(s).**
9. UNFINISHED BUSINESS
  - A. Urban Chicken Ordinance and Ballot Discussion – William Prichard
10. NEW BUSINESS
  - A. Battery Project Term Sheet – Chris McArthur
  - B. N. Franks Avenue Reconstruction Task Order #7a – Barry Cox
  - C. Set Public Hearing for New Sidewalk and Shared Use Path Construction – Barry Cox
11. COMMISSIONER / STAFF COMMENTS
12. CLOSED SESSION – Union Negotiations & Purchase of Property
13. ADJOURN